

Kansas Department of Health & Environment  
Bureau of Local & Rural Health

**Provider Application**  
**Kansas State Loan Repayment Program**

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This application form is used to determine health professional eligibility for participation in the Kansas State Loan Repayment Program (SLRP). If you need additional space to answer any of the questions, attach as many pages as needed: type your name, license number, and service site at the top of each page. Do not leave any question unanswered. **The application deadline is June 1, 2011.**

Please provide along with this application a copy of the service site's sliding scale fee structure and the health professional's job description and contract or employment agreement, proof of citizenship and a copy of health professional's professional license.

**1. Applicant information**

Name (Last, First, Middle) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ US Citizen Yes \_\_\_\_\_ No \_\_\_\_\_

Date of Birth \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Are you fluent in languages other than English \_\_\_\_\_ If yes, please specify \_\_\_\_\_

Do you possess experience or training in multicultural settings or serving populations with special needs?

(Please Describe) \_\_\_\_\_

Are you a native of a rural or underserved area, or have you spent a significant amount of time living or working in such an area? (Please Describe) \_\_\_\_\_

Race/Ethnicity (used for Federal Reporting Purposes only) White \_\_\_ Asian \_\_\_ Black/African-American \_\_\_  
Hispanic or Latino \_\_\_ American Indian/Alaskan Native \_\_\_ Native Hawaiian/Pacific Islander \_\_\_

Sex (used for Federal Reporting Purposes only) Male \_\_\_ Female \_\_\_

**2. Licensure Information**

Type \_\_\_\_\_ Number \_\_\_\_\_

Original License Date \_\_\_\_\_ Expiration Date \_\_\_\_\_

Discipline/Specialty \_\_\_\_\_ Restrictions \_\_\_\_\_

Licensing Agency or Board \_\_\_\_\_

If you are not currently licensed in Kansas, when will you obtain Kansas licensure? \_\_\_\_\_

### 3. Education

Undergraduate School \_\_\_\_\_ Degree \_\_\_\_\_  
Date of Degree \_\_\_\_\_ City, State \_\_\_\_\_  
Graduate/Professional School \_\_\_\_\_ Degree \_\_\_\_\_  
Date of Degree \_\_\_\_\_ City, State \_\_\_\_\_  
Residency Site \_\_\_\_\_  
Dates \_\_\_\_\_ City, State \_\_\_\_\_  
Internship Site \_\_\_\_\_  
Dates \_\_\_\_\_ City, State \_\_\_\_\_  
Preceptorship Site \_\_\_\_\_  
Dates \_\_\_\_\_ City, State \_\_\_\_\_

### 4. Service Site Information:

Employer \_\_\_\_\_  
Address \_\_\_\_\_ County \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip (9 digit) \_\_\_\_\_  
Site Contact Person \_\_\_\_\_  
Site Contact Person's Phone \_\_\_\_\_  
Site Contact Person's Email \_\_\_\_\_ Fax \_\_\_\_\_  
Employment date of health professional \_\_\_\_\_  
If not currently employed by service site, on what date will your employment begin? \_\_\_\_\_  
Does the planned service site accept all patients regardless of insurance status or ability to pay? \_\_\_\_\_  
If you answered no, please provide detailed information on a separate sheet of paper.

### 5. If the answer is yes to any of the following questions, please provide detailed information on a separate sheet of paper.

1. Has your license ever been suspended or revoked? \_\_\_\_\_
2. Are there any professional disciplinary actions pending against you? \_\_\_\_\_
3. Are there any restrictions on your license? \_\_\_\_\_
4. Have you ever been convicted of or pled guilty to a felony as so defined under federal or state law? \_\_\_\_\_
5. Do you have an existing service obligation that will not be completed by the beginning of your Kansas State Loan Repayment service period? \_\_\_\_\_
6. Are you in default on any educational loans? \_\_\_\_\_
7. Have you ever had a judgment lien against your property for a debt to the United States? \_\_\_\_\_
8. Have you ever defaulted on any Federal payment obligations? (HEAL, Nursing Student Loans, Federal Income tax liability, FHA loans, etc.)? \_\_\_\_\_

9. Have you ever breached a prior service obligation to the Federal/State/local government or other entity, even if you have subsequently satisfied the obligation? \_\_\_\_\_
10. Have you ever had any Federal debt written off as uncollectible or had any Federal service or payment obligation waived? \_\_\_\_\_
11. Do you have any unfulfilled child support obligations? \_\_\_\_\_
- If yes, please provide the following information: name of child, name, address, and phone number of person to whom payment is mailed, and when this obligation will be complete. \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

## 6. Eligible Loans

Please list all educational lender names and current loan balances for which you are requesting Kansas SLRP assistance

Lender 1 _____	Balance \$ _____ as of _____
Lender 2 _____	Balance \$ _____ as of _____
Lender 3 _____	Balance \$ _____ as of _____
Lender 4 _____	Balance \$ _____ as of _____

Total Eligible Debt for which you are seeking assistance through the Kansas SLRP \$ \_\_\_\_\_

I certify that the information provided in this application packet is accurate and complete to the best of my knowledge. I hereby authorize the Kansas Department of Health and Environment to contact the listed employer and relevant licensing authorities to confirm my eligibility for this program.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Applicant

Questions should be directed to Barbara Huske, 785-296-2742 or [bhuske@kdheks.gov](mailto:bhuske@kdheks.gov).

Please submit provider application with site application to:

Barbara Huske  
Kansas Department of Health and Environment  
Bureau of Local and Rural Health  
1000 SW Jackson St., Suite 340  
Topeka, KS 66612-1365